

# INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

AFL-CIO  
Philadelphia Building Trades Council  
Delaware County & Chester County Central Labor Union  
Pennsylvania State Federation of Labor



LOCAL UNION No. 654  
3729 Chichester Avenue  
Boothwyn, PA 19061-3135  
(610) 494-2820 • Fax (610) 494-3913  
www.ibew654.com  
f ibew Sixtyfour @ibewlu654

NOTICE October 21, 2022

## **NEXT MEETING – THURSDAY – November 10, 2022, 5 P.M.**

This meeting will be hybrid.

Chester County Commissioner Marian Moskowitz will be present to speak.

**QUARTERLY DUES – 1<sup>st</sup> quarter dues – are due 12/30. Amounts are as follows:  
Journeyman Wireman & CE/CW \$135.00; Residential Wireman \$134.25; Apprentice \$130.50;  
JW Yearly \$540.00; Apprentice Yearly \$522.00**

**\*Please note these increased amounts when writing your checks\***

## **UNEMPLOYMENT ASSISTANCE**

If you need help with unemployment, please fill out the enclosed form and return it to [pmullen@ibew654.com](mailto:pmullen@ibew654.com). If you have any questions, please call the hall.

## **Applications for the 2023-24 School Year will be taken on the following dates:**

Thursday – January 5<sup>th</sup> and 19<sup>th</sup> from 11-4 pm

Thursday – February 2<sup>nd</sup> and 16<sup>th</sup> from 11-4 pm

Thursday – March 2<sup>nd</sup> and 16<sup>th</sup> from 11-4 pm

Please visit our website for all requirements and details on how to apply – [www.ibew654.net](http://www.ibew654.net)

## **MEDIA CHRISTMAS PARADE**

**Sunday, November 27, 2022 at 5 pm**

The IBEW 654 trailer will have a spot in the parade, and we are looking for volunteers to help walk and give out prizes. <http://www.santaparade.media/>

**If you are interested in volunteering, please contact the hall.**

## **IBEW 654 CHILDREN'S CHRISTMAS DRIVE-THRU**

**Saturday, December 10, 2022 beginning at 4:30 pm**

Hot Chocolate and Cookie Station, Coloring Book Station, Gift Station.

Santa and other Christmas characters will be present to greet your children.

**Please fill out the enclosed form and return it to the hall by December 1, 2022**

## **TOYS FOR TOTS TOY DRIVE**

**Saturday, November 12, 2022 10:00 am – 2:00 pm**

**Location: Local 654 Union Hall**

**Please bring a new, unwrapped toy; Light refreshments will be provided.**

**Special Appearance by Jacky Bam Bam from 93.3 WMMR!**



### **Veteran's Committee – Care Package Collection**

We are still collecting the following goods to send care packages to our soldiers: body wash, razors, shaving cream, deodorant, toothpaste/toothbrushes, baby wipes, jerky, protein bars, tuna packets, nonperishable snacks, playing cards, dice.

**Packages will be sent quarterly, so you may drop off anytime. Contact Fred Ries with any questions: 610-787-0012 or [fredries76@yahoo.com](mailto:fredries76@yahoo.com)**

**PSM ReCert** – If your PSM sticker will be expiring, please email Ed Kikut ([ekikut@ibew654.com](mailto:ekikut@ibew654.com)) and you will be sent a link to take the re-cert class online. For the safety of all members, classes will continue to be online. The deadline to register for the class is the Monday before the test.

**TWIC:** For information on applying for or renewing a TWIC card, please visit this website:  
<https://www.tsa.gov/for-industry/twic>

